

Richard iii

A Journal in Spirit

The Catholic faith is of the belief that the souls in a level of *purgatory* can come back in spirit to ask for prayers, masses, or for help, perhaps, in resolving the unfinished business of earth. There has been proof of leaving marks such as a fingerprint (in a waxy substance or ash), a scent or odour, or there may be a vision or a dream in which they access the living for help for, as we are told, these souls cannot help themselves. I have also witnessed signs of awareness of the specific soul or a white feather which can appear curiously right out of the air .

The visitations by Richard III began as a dream, then became more vision than dream. In each account he has desired to have the truth told so that he can find peace and move on. The information he has imparted is quite amazing and has been either received or interpreted and confirmed by witnesses. He has been reaching out since his untimely death in battle over 500 years ago and in his desperation has, finally, been heard. The idea that Richard is enduring purification in purgatory before acceptance into Heaven assures us that he is not in hell for we would not be asked to pray for those souls in hell who cannot be helped.

Richard III and his pious mother, Cecily, would have spent time praying for the souls of the dead which was a very prominent and merciful act in early Christianity. Now, it is our turn to pray for Richard's soul so as to help bring an end to his unrest. I believe that if we are to help those souls in purgatory then aside from praying for them, we can also do our part by seeking the truth of their earthly "unfinished business."

Richard iii "in his own words" relays his personal thoughts through a series of para-normal sessions. It was his wish for his messages to be kept as a "journal," something he did keep and was lost for all time after his death at Bosworth, when Henry VII Tudor found the journal among his belongings, read it, and then later is said to have destroyed it or, as some, including myself seem to agree, secretly saved it, so that none would have any recollection of the former king's personal life as it were. A prayer for the souls in purgatory:

"Oh, gentle heart of Jesus, ever present in the Blessed sacrament, ever consumed with burning love for the poor captive souls in purgatory, have mercy on them. Be not severe in your judgments, but let some drops of your Precious Blood fall upon the devouring flames.

And, Merciful Saviour, send Your angels to conduct them to a place of refreshment, light and peace. Amen.



Beginning February of 2013

"They killed me long before I died. I pray yu hear me."

The very first time that Richard III, in spirit, came through to me..that I am completely aware of, was during a vision while in the alpha state prior to sleep. It was my first "formal" introduction to my 20th great grand uncle and I was not sure, at this time, why he chose to "visit" me. Nonetheless, I saw him as clear as I am seeing the screen before me. In the vision, Richard III looked precisely as he looked in the facial reconstruction. His hair was not blonde, as they now say it was, but a medium to darker brown. He was wearing what looked to be a black velvet medieval type of coat and pantaloons? with black tights that seemed to have a chevron design to them. In his surroundings I saw a small, alcove type of room with mortared walls a single bench, and a single candelabra. There was also some type of carpet on the floor. The spirit was pacing to and fro, hands behind his back. Upon his head was the very hat we see in the facial model. He appeared anxious in his stride and quite disturbed. I listened attentively as he spoke to me...mentally...in a Brummie-type dialect at first which I could barely understand. He understood me and immediately began communicating to me, via telepathy, in the language I am most familiar with. The visitation did not last long, and only a few statements were made, but already I knew where he was coming from, and where he was headed.

The distinct messages throughout these communications are those belonging to the spirit though it must be understood that these messages have been translated into my own words as I do not know, or understand, the language or wording of the medieval period. Sometimes I am able to detect a bit of "brummie" in a word or a phrase and I will

acknowledge same. Also important to note is that spirits do not normally communicate in the language spoken by them in life, although they may issue a word or two, here or there, so the receiver would know what that spirit's language was. There is no variety of languages "on the other side" and more times than not, spirit will give messages in the language familiar to the receiver. It does make the communication process all the more easier.

INITIAL VISIT

Pointing to the floor, the spirit's first words to me were:

"De brace fud"

This was followed by:

"Remember the name of Bolingbroke."

The spirit then mentioned the following:

"The Lady Grey, passer of secrets"

"Hare Bockingham"

"I set me iron dun"

"Thur was a letter me wrut" The spirit said he wrote a letter naming those who would murder him though no knowledge of such a letter has been found to exist.

1 March of 2013

*"Those I loved like brothers, they killed me long before I died.
I pray yu hear me."*



From a session that took place on the above date, before a group attending. The host of the session asked the questions to myself whom then relayed the responses from the spirit claiming to be Richard III. The host's or my questions or remarks will be in regular print while the responses from spirit will be denoted in medieval print.

Does King Richard have a message?

"I pray your kindness to hear."

Barbara Lee asks if the spirit can speak to us

"Aye, by the Grace of God."

How did you manage to have your remains found?

"For centuries I had searched for the proper person."

Are we the the proper persons to deliver your messages?

"If you believe I am of God."

How has your name been tarnished?

"Treachery!"

Who was behind the treachery?

"Those who were close to me; men I broke bread with"

Did the curvature of your spine cause a lot of pain?

"Aye"

Could you hide the disability from the public?

"Slight"

They say you were a very dashing man

"It did not help my fate."

Is this the first time you have attempted to make contact?

"I have attempted though upon deaf ears."

I have inserted here only the portion of these communications which deal specifically with Richard's issues with malignment and with other issues pertinent to the mysteries surrounding him. Most of the answers from spirit were brief and to the point. As it is with most spirit communication, spirit offers brief leads and/or clues then it is up to the sitters to either confirm the responses or to research the information further. It is sort of like the game of Charades. Spirit communicates in this way in order to help the sitting clairvoyant, or receiver, to conserve their energy. It is a known fact that extreme amounts of energy are both required and utilized in the process of communicating. Where I can do so, I will write the spirit's responses as if he had written in a journal, if they complete a full story without the aid of questioning.

PART TWO OF 1 MARCH 2013 TRANSCRIPT

We are quite honored. What is your message?

"Pray you hear me gud. I am not a traitor. I am no murderer. I curse my killers in the name of God!"

Who are your "killers?"

"Those I loved like brothers. They killed me long before I died. I pray you hear me."

We are honored to hear you

"Death to all tyrants! They are scourge!"

Who killed your nephews?

"I knew not of their demise, I swear an oath. I loved my brother more than life. He was a father to me."

Barbara Lee asked how he came to the throne of England

"I never intended to be a king. I prepared my nephew as able, albeit he would hear not."

How shall I address you?

"I am not a king; I am Richard."

Should we call you 'Richard?'

"Aye"

You are among friends.

"My blessing of God on to you"

Barbara Lee asks if the researchers will find the truth

"They have the answers now and are in further study."

Shall we supply information?

"I shall judge you when"

Can we help lead the researchers?

"They will be aware of it."

Did you know your nephews had died?

"Nay, not so unto me known. As I learned of the conspiracy to rid me of my throne, I too learned of the deaths. I fell to my knees and begged my brother for forgiveness as I had failed him."

How did you fail your brother?

"As Lord Protector. I could not fulfill my duty."

What happened that you failed in your duty?

"My nephew released me as protector."

Who killed your nephew(s) if, in fact, they were killed?

"Neville and Buckingham"

Where were your nephews killed?

"White tower in their sleep"

Did Henry order them killed?

"He was involved as were others. Louis assisted Henry to the throne. They ruined my name. I had so many good ideas for my people."

What happened with the marriage of your niece?

"My brother's daughter. I tried to protest as I knew her mother's plan while my beloved lay dying. They accused me of wanting to marry the Princess. For shame! When I learned of the death of my nephews, so I took news it was my death warrant."

You were a very good man.

"I thank ye. I was most alone at the end."

We are very honored to have you with us. We will attempt to tell others.

"Aye it grieves me to have been betrayed. All is well here. Pray that this story will eradicate the sufferer."

We will attempt to help

"I will be heard from again."

Do you mean that you will come through for us again?

"If so able to do. I lead the way and my fight for justice is not ended."

We face a similar enemy today with terrorist attacks. How should we fight them?

"Gather strength in numbers and choose only those who are loyal to God beyond all else. You have my loyal word to protect if asked."

God Bless you King Richard

"And the Good Lord go with you all."

END OF SESSION

April of 2015

"I will be heard from again."



During this evening communication came through mentally as both myself and a single witness (Kelly) were in an online chat program. I will say here that the witness was a female and very knowledgeable of the life and times of Richard III. It helps a good deal if the people present are of like minds, in this way it not only heightens the energy of the departed soul before communicating. Briefly, the witness asked questions, however, much of the communication came through uninterrupted as I would hear, as well as see, visions of the places and events that the spirit addressed. After the usual prayers of protection and guidance, I let the spirit speak...

The spirit opened saying that he particularly liked Scotland but that he favored Wales, and that he had collected rent in Wales.

The initial "P" and the name "Parham" were mentioned.

"Abbott/Abbot" was mentioned, followed by the name "Mary, around Buckingham."

The spirit stated that he had no direct descendants today and that he suffered with bouts of headaches.

Spirit said that his father's sword had been given to him.

Again, he mentioned to "remember the name Bolingbroke."

The name "Walsingham" was mentioned in conjunction with the church.

The Spirit stated that Stanley helped to kill his brother, George, and that he had a dream of his own death and knew that his days were numbered.

Here the spirit stated that he kept a journal and entered in it the night prior to the battle at Bosworth field regarding his concerns. The journal was taken immediately upon his death and then destroyed. Henry VII Tudor took the journal and read it, then had it destroyed so that there would be “no record existing of Richard.”

The spirit stated that there is no more animosity, only concern as to how he will be remembered, further stating that “peace has come but the concern now is truth.”

The spirit said that he had made peace with Buckingham but not with all Stanleys.

The spirit went on to state the following:

That both princes were killed, that there were “no replacements.” Lady Grey sent Richard in to be with his brother believing that they would be safe under Richard. “In a Lancastrian field, border of Yorkshire.”

That he did not kill his nephews and that that order came from Margaret Beaufort, with Stanley, Buckingham, and a Neville involved. The idea was to dispose of Richard and nephews to make the way clear for Beaufort’s son, Henry.

The name ‘Thomas Neville’ is mentioned. (NOTE: it is uncertain if this is the ‘Neville’ mentioned as being involved in the death of the princes. The only ‘Thomas Neville’ I could come up with was “the bastard of Fauconberg.”)

That “Beaufort was wicked and despised both Cecily Neville and Elizabeth Woodville (the latter referred to by spirit as “the Lady Grey.)

Here I began to feel a bit of nausea as I, again, brought up the princes in the tower and it was evident that I was ‘picking up’ the spirit’s emotions upon addressing the topic. That the news of the death of his nephews made him ill to the point of nausea and upheaval, and that he was down for days. His nephews were “taken away in the night” and he knew he was to be next.

That Margaret Beaufort was “a vicious woman of mental affliction;” mentally unstable and had fits to the point of anger enough to kill.

That the princes were buried in unknown graves in “open fields so as never to be found” of which he was later informed

That any claims of the princes’ survival are false and to keep in mind that the objective was always to rid of any Plantagenet issue to the throne.

That the princes' were taken away not by road but by the Thames, and not in close proximity to the white tower.

That there was a doctor present as the princes' were removed during the night.

That "Bockingham confessed to him."

The spirit at this time sent a vision of a gold ring with ruby stone and I sensed that it may have belonged to his father (Richard, Duke of York.)

NOTE: *Here, with the same witness present, is inserted another portion of a transcript where the spirit states that he had proposed a plan of escape for his two nephews, during the wee hours, the rescue to be carried out by Tyrrel. Richard was long of the feeling of a conspiracy against the Plantagenets. The boys were to be taken by ship on the Thames. (location not disclosed) Before this could happen, the princes were supposedly killed in their sleep.*

15 April 2013

A second visit with the same witness ensued. The spirit returned briefly and communicated the following:

"Ye hear me gud!"

That with his death, "England was gone forever!"

That Edward IV was poisoned as part of the same conspiracy with his sons to be next, and then Richard. He added that there was no love lost between he and Elizabeth Woodville (the Lady Grey).

That he loved his wife, Anne, in a different way and that they disagreed much, and that Anne could be "a bit feisty."

Anne lost a child before Edward.

That he did not bring up his brother's (Edward IV) illegitimacy; that he had been unaware. The spirit maintains that a lot was kept from him by his brothers.

That he was "pulled down from his horse" and did not dismount, and that he had two horses available to him at the field at Bosworth.

That after he was pulled down, he struggled to his feet and his killers let him rise up before they began attacking him. (The feeling here was that they did this so Richard could see his murderers and who betrayed him before he was killed.)

That one swift blow to the head and everything went dark.

That a bridge had a lasting effect on him. I then saw what looked to be the initial "G."

Then there came mention of his brother 'George' being always argumentative despite that they had a bond. That he was an "antagonist" and the black sheep of the family. George had no loyalty; something had changed him. The spirit states that he did not want to see his brother executed, feeling that he would eventually come back to the fold. He also added that George was "moody." Spirits says he has long despaired over this.

That his mother, Cecily, could be indifferent and very cold.

Responding to a question asked by the sitting witness about his illegitimate children, Katherine and John of Pomfret, and whom their mother was, spirit replied giving two names: Mary and Katherine, one, or both, being a cousin to someone known which is why it was kept secret. The spirit seemed to elude to one, or perhaps both, being attached to an Abbott or Abbot.

Spirit sent forth a vision of a bridge (probably the one mentioned earlier) along with the initial "C." The bridge was of stone and looked to have three passages and stone statuaries) That the bridge led to an Abbey or Seminary where Richard sometimes stayed.

END OF SESSION

21 August of 2016

"My brother's palace has many secrets. The knowledge is there."



Here I was alone and receiving messages, and having to write it down. Similar to when you are reading a book, that tiny voice you hear in your mind as you are reading, is how I receive "thought messages." The spirit was communicating with rapidity and I could barely keep up with jotting down the notes.

"The fields were green in Cumberland. I loved it there."

"I beg you the rose unto you is to be worn. Be proud for ye will find more knowledge of your history."

"The gard was dun; I trusted too many."

"Snaverly" ... "Huntingdon"

"Edward at Middleham later removed to his mother."

"My brother's palace has many secrets. The knowledge is there."

"Trust in your hands."

Queen Anne was murdered...slowly poisoned. Not by my hand as she was very dear to me."

"My brother was murdered+ poisoned - Edward. He had never recovered unto his orders for brother, George, and neither had I."

"The rule of law was broken."

"Mary was a friend."

"I had plans for a Cathedral at Walsingham."

(Here I began to experience a dull headache and a tingling sensation in my right hand.)

"Pray hear me when I say I did not know of or plan the deaths of my nephews, the king's sons. I am innocent. Tell you must."

"I promoted (Sir James) Tyrrell, he was my overseer. I discussed with him taking my nephews from the tower in the night and bringing them to me at Sheriff Hutton. I had planned for their safety there temporarily before bringing them on to Wales for further protection. The boys were restless; fussing, and I was concerned for their safety with the coronation of young Edward due."

"The plan was for Tyrrell to scale the wall in the wee hours and from the tower escort the princes out through a chartered escape route where Sir James would then take them to a waiting barge on the river Thames. Tyrrell met resistance; his story to me, that he was greeted in the darkness by Sir Thomas and Bockingham, the latter having returned recently from a meeting with me at "B..."

"Tyrrell said he had been informed at that time that the princes had been murdered...by Richard."

That the doctor in attendance was ordered to administer fruit to new king which had poison in it. The doctor may, or may not have known, as he wrote a note to the effect that the young king was ill and seemed to have gotten worse before he died of an unknown affliction. What became of that note is not known. As young Edward lay dying for two days, he requested the presence of his brother, Richard, Duke of York. Elizabeth Woodville (the Lady Grey) allowed Richard to leave sanctuary to be with his brother. The boy, Richard, would read to the young king latin verses. During the night when the young king passed in his sleep, Richard, Duke of York, was asleep when his murderer came in and suffocated him. (NOTE: it would be assumed, by this communication, that word of the princes' deaths were known and disappearance was not an issue.)

Sir James remained with Stanley's trust for the purpose to gather information. Later, it was he who informed Richard of what he had been told. Stanley and others had begun to circulate word that the princes had been found dead in the tower; murdered by the hand of their uncle. Word of her sons' deaths was received by Elizabeth Woodville before Richard could proclaim his innocence to her. Sir James prodded Stanley as to the burial arrangements for the princes' as Stanley was to undertake the arrangements, and was told that they would be buried in an "undisclosed place" of burial.

That Richard and Anne had gone to Middleham with their son and that he (Richard) had charged Tyrrell with guarding the boy when his parents could not be near. The spirit said that he became greatly concerned for his own son's safety after the disappearance, and possible murder, of his nephews.

(NOTE: "Disappearance" signifies that perhaps Richard did not know what became of the princes' remains until after they had been removed from the tower" during the night," as he had state previously, and that there was no obvious funeral rites or pompous affair for a funeral for the king's sons, which might further suggest that the princes' had been removed in secrecy. It had been established by the spirit that it was known the boys were dead but their remains had to be taken away before anyone was notified or aware of the deaths, to make it look as though they had disappeared and that a murderer was probably responsible.)

That there was a definite conspiracy afoot at the time against Richard though his spirit said he did not know, at that time, who all was involved. At that time he recalls having trusted very few around him. Before heading out to Middleham the spirit said he asked to speak with Elizabeth Woodville and she consented. The spirit says he then pleaded with her to trust him; that he did not kill Edward's sons, and that in his heart he felt he had betrayed his brother's wishes for him as Lord Protector.

That he had not planned on becoming king, however, the laws forced it upon him.

That he had planned to have the princes' removed from the tower to Sheriff Hutton where they would be safe. The spirit said he explained to Elizabeth Woodville that a conspiracy was being plotted against him and that he felt his brother, Edward, had been poisoned.

That with the princes' fate unknown, Richard feared for his son's life and that of his own. The Spirit said he advised Elizabeth Woodville to allow him to take the remaining children, including the Princess Elizabeth, to Sheriff Hutton, and that he was also taking the children of his brother, George, for guarded protection. The spirit said that Elizabeth Woodville agreed to all.

That Sir James sent word to him that the princes' remains were under the guard of Thomas Stanley who was to escort them to an "undisclosed place for burial" in Lancastrian soil

where they would not be found. The spirit said he was told the boys would not be buried together. The spirit said here that he did not confront Stanley because he was not certain if he could trust Tyrrell at this point. He said he had to work toward proving Stanley and others' guilt and not accuse upon hearsay. The spirit said he became cautious of Thomas Stanley since his marriage to Margaret Beaufort.

That at least one of the princes was buried in close proximity to the Stanley residence in Lancashire, in an "unmarked grave" on the grounds, in an open field nearby a treeline, or in the nearby Churchyard.

That the Lady Grey (Elizabeth Woodville) was advised that Richard had received two sets of remains that might possibly belong to the princes. Both agreed to keep that knowledge secret. No one was ever to know that the remains came into the king's possession after which time he had them reburied in the tomb of their father. Along with the remains came a "tattered piece of Royal cloth," silk, given to Richard also that he presented to the former queen. The spirit said he was of the belief that Stanley and others had killed the princes as a message to him though he needed the proof before he could act. Word had already gotten out that he was responsible for murdering the princes and any such accusation he would blame on another would have increased his assumed guilt. The spirit said that once he received the remains he could not display them publicly for fear that the people and the court would substantiate his guilt and order his execution.

At the end of this lengthy communication, a message was then given by the spirit to those he knows are investigating the matter of the princes on his behalf, to wit:

To solve a portion of this mystery is to pray heartily that the Queen of England will allow an exhumation of those entombed remains for part of the explanation lies there. Suffered I had all these years for a dastardly deed I did not commit. I have endured the untruths and disregard for my person for all these centuries whilst the true culprits escaped justice; though not Buckingham, Sir James: what became of a trusted guard and protector? He was executed by Henry, my successor, and it is said that he had confessed, prior to his execution, to murdering the princes in the tower. There was no confession! Another Tudor myth to protect the guilty and condemn the innocent of Plantagenet loyalty. Sir James Tyrrell did not confess, and any such statement, record, or otherwise, is purely false.

The ruler of England should set aside Sovereign rule when it applies to discovery and the possible solving of these mysteries of the realm. The presiding ruler holds the key. There are many secrets lurking behind those two huge walnut doors, secrets of the

Tudor kind. In those annals one may find a trove of clues and a repository of answers. These documents are the only surviving witnesses to those yesterdays, and they can be found also, unavares, in the depths of Royal storage...aye! A true treasure awaits there. Trunks upon trunks under lock and key.

I, too, have wandered those halls and corridors of the deep, restless for centuries. Bless those who have heard my pleas. Keep your truth, and keep your faith, and ye will find what ye seek...

END

21 August 2015
"evening"

"I will be heard from again."



This evening of the 21st a good friend and true Ricardian and I were in chat. Since then he has become a willing witness whenever I feel the urge of a message, or messages, bearing forth in my mind. This evening proved to be much different from the previous in that messages were coming through to me as we discussed situations around Richard III, some messages requiring more concentration than others. Otherwise, it was a mental dialogue between the spirit and myself, and if it can be done this way, it should be preferred as there is less a chance of one's energy being "drained." Some of what came through to me my friend was able to explain in detail as I am not familiar with all of Richard III's history. To begin with, the previous day I kept hearing inside my head the name of "Marbury." Not knowing if it was a family name or a town in England, I set it aside. Well, it was impressed upon my mind so persistently that, finally, I decided to write it down, and now, as you will see in this communication, just why the spirit brought it to my attention.

We Begin...4:00 pm est.; 9:00 UK time

It appears that this spirit, believed by me to be the spirit of Richard III Plantagenet, follows up on information from earlier sessions where he may have not given more fuller details, if any at all. It appears to be a noticeable trait here. Once again the spirit relayed the following messages:

After the sitter asked who the mother, or mothers, of Katherine Plantagenet and John of Pomfret were, the spirit replied that Katherine's mother was named Katherine and a cousin of one in the family. That Katherine had a father, or someone around her, named "William." It then came into focus that the "cousin" relation was around the Woodvilles. The sitter asked if it was Katherine Haute? The spirit replied that it was and again stressed that there was a "William" around her. The sitter researched as I spoke and found that Joan Woodville had married a William Haute whose son, James, married Katherine, thus, Katherine Haute.

*Next the sitter asked if John of Pomfret's mother was named "Alice de Burgh?" The spirit replied that his mother was a "nurse." The sitter immediately looked up that knowledge and found that Alice de Burgh had been, indeed, **a nurse.***

That his daughter (illegitimate daughter), Katherine, died in childbirth and that her baby, a girl, survived and was taken to live in obscurity within the Herbert family. (NOTE: Here my friend asked if it would have been the London residence or Raglan Castle, to which the spirit noted "Raglan.")

My friend then asked if Katherine died at Raglan and is buried at Abergavenny or Tinten Abbey? He then gave a bit more history and at once the spirit stated that Katherine was living in London with her husband (Sir William Herbert and also with her brother, John of Pomfret). The sitter asked if Katherine was buried in Garlickhythe church and the answer was "yes." My friend went on to say that the church was lost in the great fire of London and later restored by Christopher Wren.

My friend then asked if William Herbert went back to Wales, back to Raglan, or did he stay in London? The spirit, through me, replied that William went back to Raglan only occasionally but remained in London.

The infant who was born seems to have had the initial "A" and did not survive past childhood.

The name Anne Herbert was suggested by my friend.

In researching the name of Anne Herbert, I came across information that was stunning. Anne Herbert was the mother of Sir William Herbert and mother-in-law to Katherine Plantagenet. The parents of Anne Herbert were Sir William Deveroux and Elizabeth Merbury. The spirit, the prior day, kept impressing upon me the name "Marbury," which at that time was spelled "Merbury." So now that I had established the Marbury/Merbury connection to Richard III, I knew there was something more he must have been trying to reveal. The fact that my ancestor was Sir David ap Mathew and Gwenilian Herbert, gave an indication that the spirit might have been trying to tell me more on the Herbert connection. Interestingly, the connection was not for me, but for the spirit! Researching further, I found out that Sir William Deveroux and his good friend, Sir Rhys ap Thomas, who had married into the Mathew/Herbert family, were in Richard III's confidence before the battle at Bosworth. At the battle, Richard gave them both orders. Instead of following those orders, both turned against Richard, which they must have belonged to the conspiracy against him, for it was Rhys ap Thomas who delivered the blow that killed Richard III at Bosworth.

What was beginning to formulate for me is that while some of my ancestors fought alongside Richard and remained loyal to him, some did not. It is very disturbing to have found this out, and I am now certain that the spirit wished me to know of it.

The sitter and I continued. The matter of George, Duke of Clarence, and his wife, Isabel, now came up and the sitter asked where their remains had gone to. The remains that were at Tewkesbury Abbey were taken on orders by Henry VIII (after ransacking that church) and seemed to have disappeared from that time. No one has since acknowledged finding those remains. According to spirit:

Henry VIII had the remains of Duke of Clarence and Isabel brought to Windsor where they were interred with no fanfare or proper funeral. They were buried in unmarked coffins in a low vault. The feeling was that they were in the North end. The spirit then stated that “the mark of the unknown means that you are in the hands of the enemy.”

That Jane Shore (not her true name) was to have a baby by Edward IV which did not survive. The spirit says he despised her because he felt she was a threat to his brother who seemed to favor her above all others (except his wife) and that he [spirit of R3] was concerned that his brother was becoming far more involved with her. He believes that it was Jane Shore who “hand-delivered the message” to Edward IV, in other words that it was she who gave him poison. There seemed to be a feeling here that one of the reasons Richard III had William Lord Hastings executed was because of Jane Shore. The spirit referred to her as a “spy.”

The spirit then went on to communicate the following:

That he felt truly alone after the deaths of his brother, George, then Edward, the princes', his son, Edward, and his queen, Anne.

That he relives the scene of his death and has yet to find peace on that field. The spirit then went on to reveal his last moments, to wit:

That those who surrounded him to kill him, first taunted him, mocking him, laughing, and that he was killed from behind by one who earlier stood beside him. That as he rushed forward to get to Henry, he was suddenly surrounded on all sides and drawn into the center of the field... in an area with water (my friend described it as “marshy”). After he was killed, he laid in the murky water for hours, stripped of his armour and weapons. The armour, crown, helmet, weapons, and even his father’s ring, were taken by the enemy. (It appears he may have worn his father’s ring into battles)

My friend asked if he was carried on horseback naked through the town and at what time he was buried, morning or night? The spirit replied that he was partially covered, though not his back or legs. He was dropped off at the Greyfriary and given a simple service and a hasty burial. He did not lie in state but for the time it took to bury him. He was buried in the evening hours, as the sun was setting.

The question next asked was why Cecily Neville did not request her son's remains to be brought to a family burial place? The spirit responded that Cecily Neville and Margaret Beaufort did not get along. That Cecily was "intimidated" and left the area in much haste. (NOTE: Did this mean that she was in the vicinity of Bosworth during the battle or someplace where Margaret Beaufort was? The spirit did not mention as such.)

The spirit then went on to reveal some personal insight as to fondly recalled events from his life here. First, in several instances in previous sessions, the spirit mentioned to me "remember the name Bolingbroke." While I could not figure why, my friend here with me this night mentioned two fascinating facts which I did not know. Both concerned Bolingbroke. One was that Henry IV Bolingbroke (Richard III's g-grandfather), usurped the throne from Richard II, in an example of what true usurpation meant: taking one's throne because you didn't like how they were managing it. Secondly, there is one other person of royalty buried in Leicester near to Richard: Blanche, Duchess of Lancaster, the mother of Henry Bolingbroke. Perhaps Richard was letting us know that he is not truly alone at his final resting place, that his Lancastrian ancestor is there to keep him company.)

That he was close to his sister, Margaret, and that his sister, Elizabeth had "an air about her."

That Cecily Neville had a maidservant named "Matilda" who traveled with the family.

That he would visit among the people and speak to them randomly of their needs, and where he received many grievances which he promised to alleviate.

That during one progress in June of 1484, he and his band of 12 men came upon a stone bridge where a little boy was set down and weeping. The spirit said he halted his men and went over to the boy and asked him why he was weeping. The spirit said that the young boy's father had been killed at which time the spirit regaled the story of how his own father had been killed which comforted the boy and I was of the feeling here that the boy knew the man beside him was the king.

My friend asked the names of some of the men who were riding with Richard. To this the spirit gave a few names: D'acre, Percy, Lovell, Howard...and said that Tyrrell would ride with him on occasion. We had waited for more names but the subject changed quickly when the sitter then asked what happened to James Lovell? The spirit relayed that (Sir James) Lovell went home to die.

My friend then asked if he (Lovell) went home to Minster Lovell since he was never there much or did he flee to Scotland? The spirit replied that Lovell never made it to Scotland, that he was wounded in the last battle and went home to die. My friend then mentioned the story about the remains being found in a vaulted room at Minster Lovell to which the spirit replied

that Sir James Lovell was too wounded to go to Scotland, his desire, and would not return to Minster Lovell. He is buried in a nearby church, unannounced.

There is more information from messages to be inserted here after I transcribe them from the tape recorder which I quite often turn on during chats just in case *Uncle Richard* should stop by. I hope to be able to do this very soon.

4 January 2017
"evening"

"Haunting and Gloomy..."



Some time has lapsed since the prior and last message received from the spirit claiming to be Richard iii. Though he is not always around, when he does decide to "pass by," he makes his presence well known to me as my mind will be in a jumble of sudden communication and the feeling of anxiousness befalls me. There I stop what I am doing and take the time to listen and write.

Earlier to the evening of this night, I had invited my friend once again in to a chat and discussed with him the spirit's presence and that he [spirit] had things on his mind to tell about. There would be few questions asked for it was more the spirit's turn to ramble and relieve his distress. Following is what I was able to write down from the messages which came, in part, all too quickly. This evening was of particular interest as the message was strikingly opposite of that which is known, i.e. the spirit seems to tell that the battle wherein he was killed did not occur at Bosworth!

Greenbriar.

Spirit says that Richard had a ward

Skirmish along the River Anker (here my friend mentioned Royal Meadow Drive and Bloody Hill as two possible areas near the river. At this point I proceed into the bi-locale phase, in layman's terms "remote viewing." As the spirit describes the terrain, I can see him there and am seeing the vision myself as if I was present.)

Here I describe what I am seeing as I see the spirit, a shadow of his former self, standing at the banks of the river. There is a grassy slope leading down to the river which is narrow at this point, very placid, and ventures from straight to a curve. St. George's Road, I am told by my friend, could be another possible area of a skirmish. My friend asks about "Mythe Hall" and if Richard had any affiliation with the place.

Spirit's message to me is that he knew well the owner of Mythe Hall and that he had stayed there for a time.

Harold

There was an encampment by the river and the area was "haunting" and gloomy.

Surveilling the area for flooding and noticed a camp across the river high up on hilly terrain and partially hidden.

Here I am seeing a vision of Richard III and entourage riding, two abreast, down a dirt road toward Mythe Hall, through a treeline. I can see clearly the man beside Richard is his 2nd in command, Norfolk, upon a gray horse. The band seems to have come from Nottingham to Mythe Hall and from there proceeded toward Ratcliffe. The indication I received here was that Richard III may not have ever stayed at Leicester prior to the battle, but, rather, at Mythe Hall, and an even stronger indication was that the actual battle did not take place at Bosworth field (not real name) but in the areas (named streets) described above. A change of plans due to flooding.

The names next given were *Barnstable* and *Ballyrood*, with no indication as to why these names came up.

During a chat of 27 January 2017, a brief message came through about Pinwall and an encampment there, and that the bed at the Blue Boar Inn did not belong to Richard III nor did he stay there prior to the battle.

Prior to the battle, along his journey, the spirit remarked remembering a junction of road with patches of Heather. He seems to have enjoyed the Heather and perhaps either the lovely color of it or the scent of it, or both, becalmed him a bit.

My friend asked a question regarding Richard III's feet and why they were not attached to the skeleton when they opened his grave, however, I was already tiring and the spirit seemed to be bowing out gracefully. A question for another evening, I am sure...